

NOTICE OF MEETING OF THE
STORM WATER MANAGEMENT ADVISORY COMMITTEE
ARANSAS COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMITTEE *UTCA GOVERNMENT CODE, SECTION 551.001 (4)* WILL BE HELD ON THE **5th** DAY OF **APRIL, 2010** AT **1:30 P.M.** AT THE ARANSAS COUNTY SERVICE CENTER, 1931 FM 2165, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

1. OPEN MEETING & DECLARE QUORUM - McLallen
2. READ AND APPROVE MINUTES FROM THE MARCH 1, 2010, STORMWATER MANAGEMENT ADVISORY COMMITTEE MEETING - McLallen
3. STORMWATER MANAGEMENT PLAN STATUS REPORT - Reid
4. GRANT PROGRAM STATUS REPORT AND POSSIBLE ACTION - NEI
5. DISCUSS GOALS, OBJECTIVES AND CONCLUSIONS OF THE OPEN HOUSE - NEI, Reid
6. OVERVIEW OF FRANK REILLY'S REPORT TO THE ROCKPORT CITY COUNCIL ON THE STATUS OF THE ARANSAS COUNTY STORMWATER MANAGEMENT PLAN - Reilly
7. DISCUSSION AND POSSIBLE ACTION ON RECOMMENDED DESIGN CRITERIA - Reid, NEI
8. STAFF REPORT - Reid
9. ADJOURN

DATED THIS THE 1ST DAY OF APRIL, 2010.


By: _____
David J. Reid, P.E.

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Storm Water Management Advisory Committee, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the ____ day of _____, 2010, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

Dated this the ____ day of _____, 2010.

COUNTY CLERK, ARANSAS COUNTY, TEXAS

By: _____